



SPECIAL EVENT PERMIT

2015-02

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

Event Name: **Cache Halloween Half**

Event Date(s): **10 October 2015**

Applicant: Sandee Miller

Event Type: Run/Race

Phone: (801) 842-1882

Promoting Entity: Rush Races and Sports

Email: rushraces@yahoo.com

7/23/2015
Date

Approved by: Director of Development Services

CONDITIONS OF APPROVAL

1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
2. As necessary, event organizers, staff, participants, and spectators must allow access for emergency vehicles in the case of a wildland fire.

AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity, and is only valid within the unincorporated county.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

9/14/15
Date

Accepted by: Applicant



Cache County

1857

DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt #:	Check #:	Amount:
				\$50.00

EVENT INFORMATION

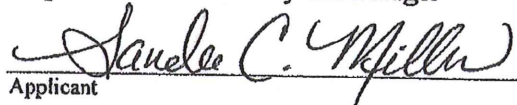
Event: Cache Valley Halloween Half Marathon Type: Half Marathon, 4 mile, 1/2 Kids run
 Dates with starting/ending times: 10th October, 2015

AGENT/CONTACT INFORMATION

Agent/Contact: Sandee Miller Email: rushraces@yahoo.com
 Phone: 801-842-1882 Mailing Address: 2512 Westfold Cir Riverton, UT 84405
 Name of Promoting Entity: Rush Races and Events, LLC

ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.


 Applicant 1/7/15
Date

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

Application Checklist for Halloween Half

- 1) Submitted application form and fee of \$50, additional will be paid for Sheriff's services. I have mailed you a check but wanted to fax the application to get the ball rolling. The check should arrive early this week.
- 2) I have include a map of the route barricades will be used only to mark the route for runners, this is a very low traffic area and all roads will be open, all citizens will be notified to be cautious of runners. All intersections will have flaggers that will control any traffic and runners for the safety of everyone involved. A total of 21 flaggers will be on the route to direct traffic and ensure the safety of all involved. I have marked the map with flagger's areas and I plan on one officer on the main street.
- 3) I plan on up to 300 participants if we are lucky, it's the second year and we are adding a shortened route for beginners.
- 4) At the starting line I will have one bathroom for every ten runners signed up, I plan on having two or three along the course and one for every 20 runners at the end of the race with two flushing bathrooms along the course route. Richmond City will let us use their culinary water for drinking and all garbage cans will be brought in and will be taken to the local dump by the race organizers. *Richmond City water*
- 5) Insurance is by the Infini Team and through Philadelphia Insurance Companies the contact person is Jon Roquero 801-842-4821. I plan on having the same insurance as used last year, it takes about five weeks to have all the information so plan on sometime the second week in February .
- 6) No fires will be used and for emergency medical services we will have six EMT's on the course with phone to call 911 if needed by all our volunteers and staff.
- 7) We will contract with the local police department for at least one officer to work the 4 hour of the race.
- 8) The race will cost \$40 per person, this will help cover all expenses of the race and extra money will be donated to the American Diabetes Association and be used to make the race bigger in the future.
- 9) The parking will be provided by the Cherry Creek Ski Resort and at the finish line at the local church and park.
- 10) The event is on public land.
- 11) If you have any questions and or concerns please call me 801-842-1882. My name is Sandee Miller and I can't wait to work with you on this fun little event that hopefully will do some good for the local youth with Diabetes.

Thanks for all your help call me with any and all questions

Sandee Miller

801-842-1882

APPLICATION CHECKLIST

A complete application must include the following unless specified otherwise:

- 1) Completed application form and application fee (\$50 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2) Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3) Total number of participants: Estimate must include event staff, participants, and spectators.
- 4) Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5) Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6) Fire prevention and emergency medical services plans.
- 7) Security plans and/or law enforcement response.
- 8) Admission fee, donation, or other consideration to be charged or requested.
- 9) Plans for parking
- 10) If the event will be held on private property, a current taxation certification for that property.
- 11) Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

PROJECT REVIEW PROCESS

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
- After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
- In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
- A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
- Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.

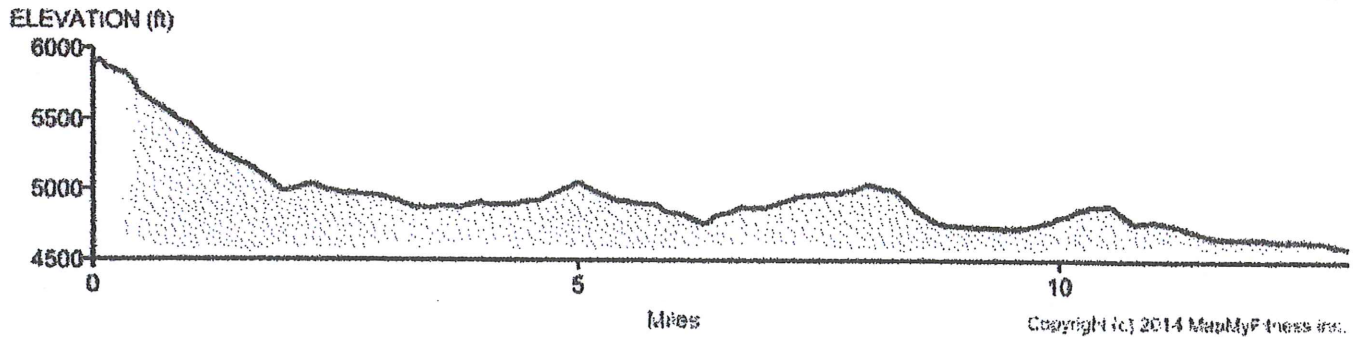
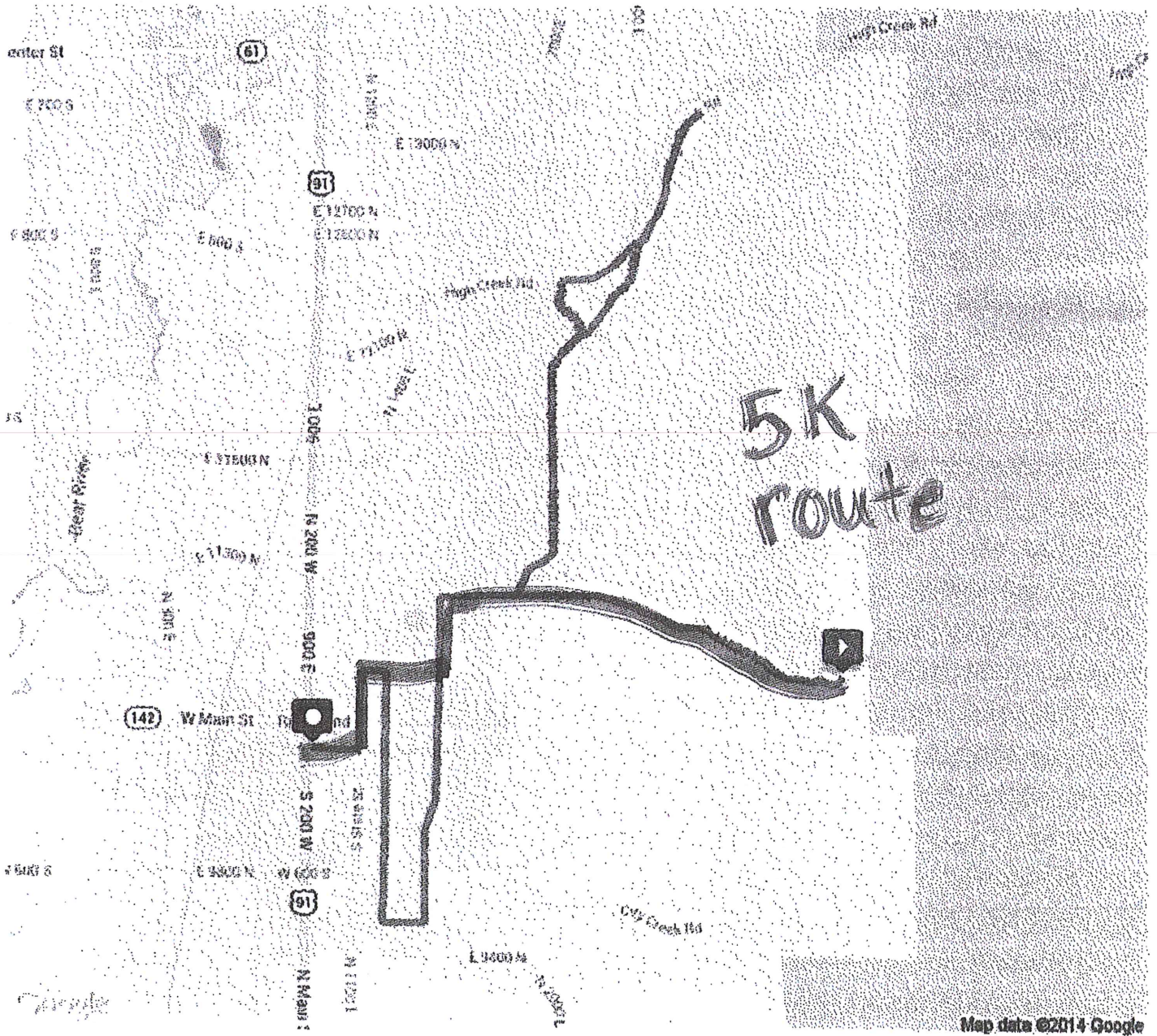


Real Halloween Half

Distance: 13.01 mi

Elevation: 646.54 ft} (Max: 5,924.48 ft)

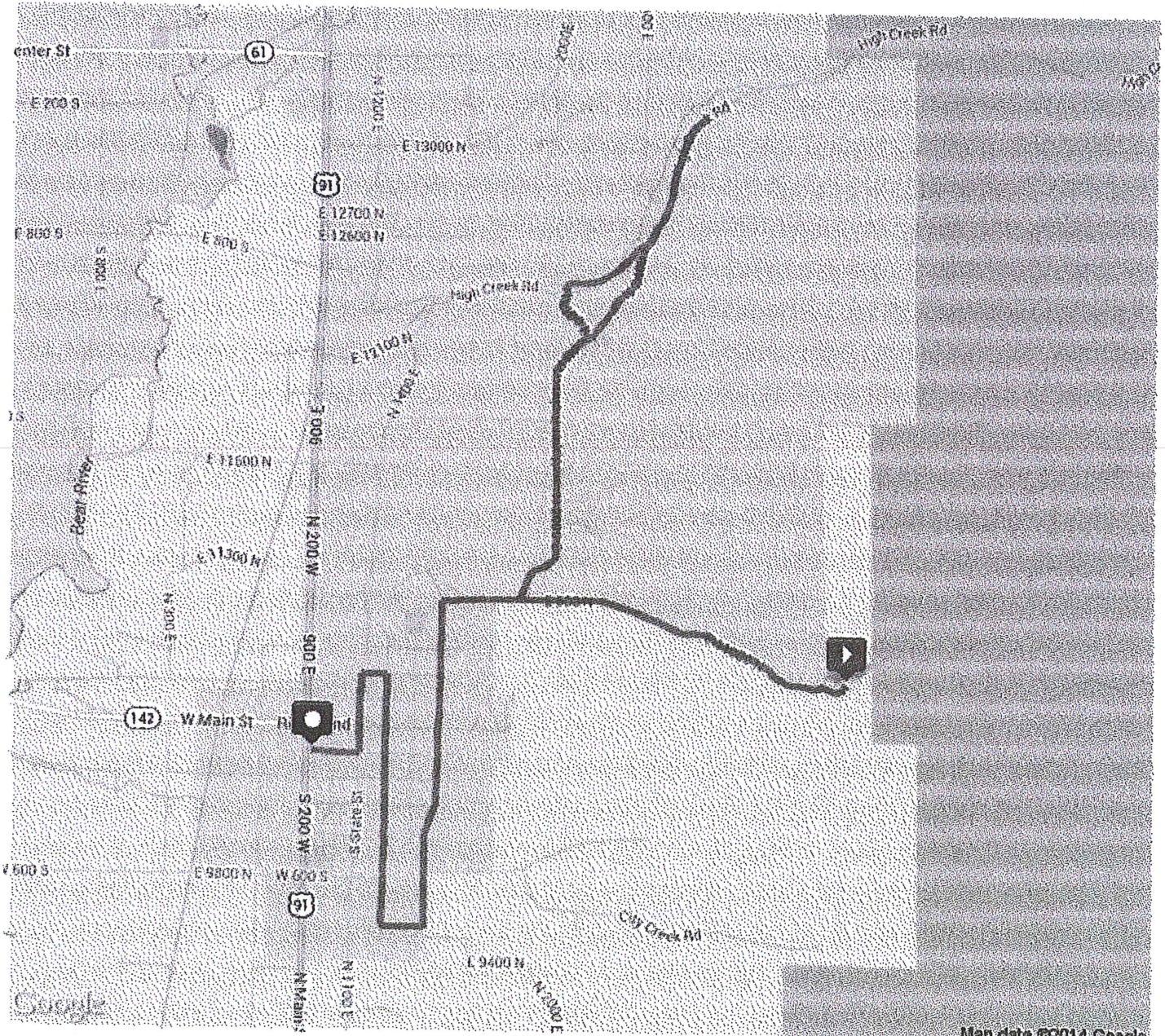
mapmyrun



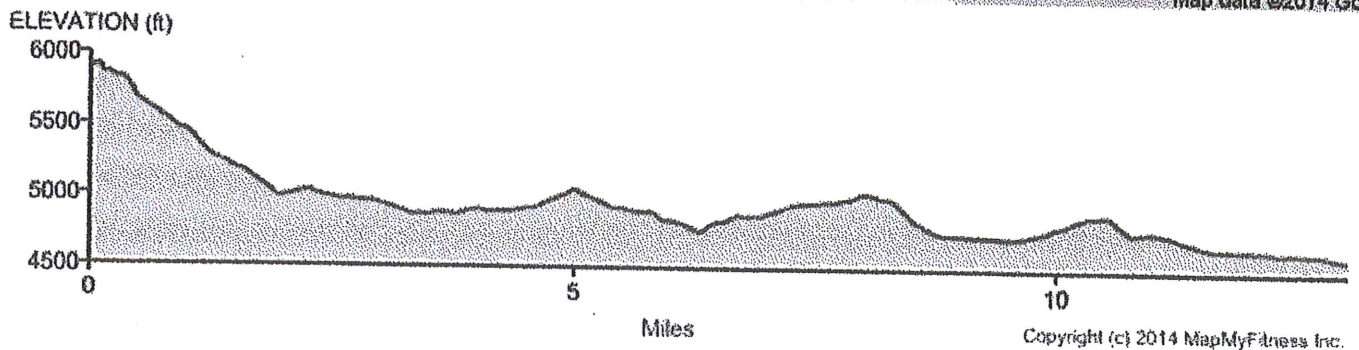


Real Halloween Half
Distance: 13.01 mi
Elevation: 646.54 ft (Max: 5,924.48 ft)

mapmyrun



Map data ©2014 Google



▶	Head south on E 11000 N Destination will be on the right	0 mi (+0.19 mi)
◀	Head west on E 11000 N toward N 2000 E/Upper Richmond Rd	0.19 mi (+1.76 mi)
▶	Turn right onto N 2000 E/Upper Richmond Rd Destination will be on the right	1.95 mi (+0 mi)
◀	Head northeast on N 2000 E/Upper Richmond Rd Continue to follow Upper Richmond Rd	1.96 mi (+2.23 mi)
◀	Slight right onto High Creek Rd Destination will be on the left	4.19 mi (+0.05 mi)
◀	Head northeast on High Creek Rd toward N 2400 E Destination will be on the right	4.24 mi (+0.76 mi)
◀	Head southwest on High Creek Rd toward N 2400 E Destination will be on the right	5 mi (+1.05 mi)
◀	Head southwest on High Creek Rd toward N 2100 E	6.05 mi (+0.28 mi)
◀	Turn left onto N 2100 E Destination will be on the right	6.33 mi (+0.06 mi)
◀	Head south on N 2100 E toward N 2400 E/Upper Richmond Rd	6.38 mi (+0.28 mi)
◀	Head south on N 2100 E toward N 2400 E/Upper Richmond Rd	6.66 mi (+0.03 mi)
▶	Turn right onto N 2000 E/Upper Richmond Rd	6.69 mi (+1.61 mi)
▶	Turn right onto E 11000 N/E 500 N Continue to follow E 500 N	8.3 mi (+0.39 mi)
◀	Head west on E 500 N toward 300 E	8.69 mi (+0.04 mi)
◀	Turn left onto 300 E Destination will be on the right	8.73 mi (+0.1 mi)
◀	Head south on 300 E toward E 200 N Destination will be on the left	8.83 mi (+1.04 mi)
◀	Head southwest on S 300 E toward E 400 S	9.87 mi (+0.16 mi)
i	Continue onto S 250 E	10.03 mi (+0.52 mi)
i	Continue onto E 9500 N	10.54 mi (+0 mi)
i	Head north on E 9500 N toward E 825 S	10.55 mi (+0 mi)
◀	Turn left onto E 825 S Destination will be on the left	10.55 mi (+0.22 mi)
◀	Head west on E 825 S toward S 100 E	10.77 mi (+0.01 mi)

▶	Turn right onto S 100 E Destination will be on the left	10.79 mi (+0.19 mi)
⬆	Head north on S 100 E toward E 600 S Destination will be on the right	10.98 mi (+0.11 mi)
⬆	Head north on S 100 E toward E 400 S	11.1 mi (+0.2 mi)
⬆	Head north on S 100 E toward E 300 S	11.3 mi (+0.43 mi)
▶	Turn right onto E 100 S	11.73 mi (+0 mi)
⬆	Head north on S 100 E toward E Main St Destination will be on the right	11.73 mi (+0.43 mi)
⬆	Head north on 100 E toward E 200 N	12.16 mi (+0 mi)
◀	Turn left onto E 200 N	12.17 mi (+0.14 mi)
◀	Turn left onto N State St Destination will be on the left	12.31 mi (+0.08 mi)
⬇	Head south on N State St toward E 100 N	12.39 mi (+0.04 mi)
⬇	Head south on N State St toward E 100 N	12.44 mi (+0.19 mi)
⬇	Head south on S State St toward E 100 S	12.63 mi (+0.12 mi)
▶	Turn right onto W 100 S	12.74 mi (+0 mi)
◀	Head west on W 100 S	12.75 mi (+0.09 mi)
◀	Head west on W 100 S toward S 200 W	12.84 mi (+0.14 mi)
◀	Head west on W 100 S toward S 200 W	12.98 mi (+0.01 mi)
◀	Head west on W 100 S toward S 200 W	12.99 mi (+0.02 mi)
■	Destination	13.01 mi (+0 mi)